



## Public Scoping Comment Form

We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? 8-17-09

Please check the following issues that are important to you for transmission line siting.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Project Purpose and Need                        | <input type="checkbox"/> Historic and Cultural Sites                 |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources                    | <input checked="" type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences                         | <input checked="" type="checkbox"/> Noise                            |
| <input checked="" type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety                |
| <input checked="" type="checkbox"/> Water Resources (Floodplains, River Crossings)  | <input type="checkbox"/> Biological Resources                        |
| <input type="checkbox"/> Other: _____   |  |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- |                                      |   |  |
|--------------------------------------|---|--|
| <input type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial  | <input type="checkbox"/> Industrial             | <input type="checkbox"/> Other: _____          |

Please provide your comments on the proposed project in the space provided below:

I suggest that the transmission line be built through the least populated and least used areas. Should not go through farm land. It should stay as far away from residences as possible for health & safety issues.

I think it should be routed as far North as possible

Please add me to your mailing list !!!

### I-058-001: Health and Safety (In Review)

Your email/letter/comment card has been received and your comment noted. Potential impacts to health and safety from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

I-058-001

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

Dennis Rankin  
1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at [www.socotransmission.com](http://www.socotransmission.com)

Please submit your comments by September 21, 2009.

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Please tell us how to reach you.

CONTACT INFORMATION

Name: Jeff Hard

Representing (Optional): \_\_\_\_\_

Mailing Address: 27758 1/2 County Road 15

City: Blanca State: CO Zip Code: 81123

Daytime Phone (Optional): 719-588-5209

If you would like to receive electronic newsletters on the project, please provide an email address: Jhard@gajade.org

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.